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| **Somerset County Coach/Manager Application Form** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name: (BLOCK CAPITALS)** | | | | | | | | | | | | | | | | | | | | | | | | | | **Date of Birth:** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Club/School:**  **(Affiliation not necessary)** | | | | | | | | | | | | | | | | | | | | | | | | | | **Address:**  **Post Code:** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Position Held at Club/School:** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Mobile Phone Number:** | | | | | | | | | | | | | | | | | | | | | | | | | | **Other Contact Number:** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Email**  **Address:** | |  |  |  | |  |  |  |  | | |  |  |  |  | |  |  |  | |  |  |  |  | |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  | |  | |  |  |  | |  |  |  |
| **Position(s) Applied for:** | | | **Super Six District Rugby** | | | | | | | | | | | | | | | | **County Representative Rugby** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Coach:** | | | **U14** | | | | | | | | **U15** | | | | | | | | **U15** | | | | | **U15 Girls** | | | | | | **U16** | | | | | **U17** | | | | | **U18** | | | | | **U18 Girls** | | | | | | | |
| **Manager:** | | | **U14** | | | | | | | | **U15** | | | | | | | | **U15** | | | | | **U15 Girls** | | | | | | **U16** | | | | | **U17** | | | | | **U18** | | | | | **U18 Girls** | | | | | | | |
| **CRB/DBS Number:** | | |  | | | | | | | | | | | | | | | | **Coach Licence Number: (Coaches wishing to work within Somerset RFU must have a valid Coaching License or be in the process of attaining one)** | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| **Have you attended a RFU ‘Play it Safe’ Safeguarding Course in the last two years?** | | | | | | | | | | | | | | | | | | | | | | **YES/NO** | | | | | | | | **Please give Certificate Number:** | | | | | | | | | |  | | | | | | | | | | | | |
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| **Please provide an outline of your coaching/managerial experience to date. Please include Age Groups, Dates, Clubs, Schools etc.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **What aspirations do you have in coaching?** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Please list any CPD courses or events you have attended in the past two years:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Personal Details** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Next of Kin Name: (BLOCK CAPITALS)** | | | | | | | | | | | | | | | | | | | | | | | | | | **Address: (If different from above)**  **Post Code:** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Emergency Contact Number:** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Home Telephone Number:** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Please provide the name and contact details of TWO References:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Referee One:** | | | | | | | | | | | | | | | | | | | | | | | | | | **Referee Two:** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **CB Coaching Calendar (Rough timeline):** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **September** | **October** | | | | **November** | | | | | **December** | | | | | | **January** | | | | **February** | | | | | **March** | | | | **April** | | | | | **May** | | | | | **June** | | | | **July** | | | | | | **August** | | | |
|  | **Super Six Under 15** | | | | | | | | |  | | | | | |  | | | |  | | | | |  | | | |  | | | | |  | | | | |  | | | |  | | | | | |  | | | |
|  |  | | | |  | | | | |  | | | | | |  | | | | **Super Six Under 14** | | | | | | | | | | | | | |  | | | | |  | | | |  | | | | | |  | | | |
| **Somerset Under 18** | | | | | | | | | |  | | | | | |  | | | |  | | | | |  | | | |  | | | | |  | | | | |  | | | |  | | | | | |  | | | |
|  |  | | | |  | | | | |  | | | | | | **Somerset Under 17** | | | | | | | | | | | | | | | | | |  | | | | |  | | | |  | | | | | |  | | | |
|  | **Somerset Under 16** | | | | | | | | | | | | | | |  | | | |  | | | | |  | | | |  | | | | |  | | | | |  | | | |  | | | | | |  | | | |
|  |  | | | |  | | | | | **Somerset Under 15** | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | |  | | | |  | | | | | |  | | | |
|  | **Somerset Under 18 Girls** | | | | | | | | | | | | | | |  | | | |  | | | | |  | | | |  | | | | |  | | | | |  | | | |  | | | | | |  | | | |
|  | **Somerset Under 15 Girls** | | | | | | | | | | | | | | |  | | | |  | | | | |  | | | |  | | | | |  | | | | |  | | | |  | | | | | |  | | | |